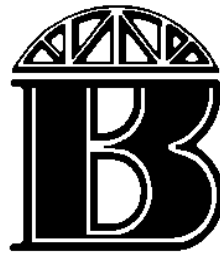


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# City of Bridgeton



**Terry W. Briggs**, Mayor

**AGENDA**  
**Pension Commission**  
**Tuesday, April 26<sup>th</sup>, 2022**  
**6:30 p.m.**  
**City Hall Executive Conference Room**

1. Call to Order
2. Roll Call
3. Approval of Minutes
  - a. Minutes from the October 26<sup>th</sup>, 2021, Meeting
  - b. Minutes from the January 26<sup>th</sup>, 2022, Meeting
4. Old Business:
5. New Business:
  - a. Presentation – 2022 Actuarial Valuation Report
  - b. Investment Performance
6. Ex-Officio Report
7. Adjourn